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June 26, 2006

## FACSIMILE COVER SHEET

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|  |   |
|--|---|
| <b>TO:</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>RE:</b><br>Application No. 10/565,458<br>Filed: January 20, 2006 |
| <b>TELEPHONE:</b><br>(800) PTO-9199  | <b>FACSIMILE:</b><br>(571) 273-8300                                 |

### MESSAGE

The following documents are submitted with this Cover Sheet:  
Information Disclosure Statement  
PTO-1449 Form (1)  
Copy of French Search Report

Any necessary fees can be charged to Deposit Account No.  
03-2405.

#### CONFIDENTIALITY NOTE:

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JUN 26 2006

PATENT  
pat2.d01IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of : Confirmation No. 8090  
Patrick DECOUVELAERE : Group Art Unit 1771  
Application No. 10/565,458 :  
Filing Date: January 20, 2006 :  
For a Patent for a :  
METHOD OF RENDERING A FABRIC ELASTIC :  
BY MEANS OF CAUSTIC TREATMENT AND :  
RELAXATION, MACHINE FOR PERFORMING :  
SAID METHOD AND FABRIC THUS OBTAINED : June 26, 2006

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This paper is being filed to advise the U.S. Patent Office of information which may be considered "material to patentability" in examining this patent application, in accordance with the provisions of 37 C.F.R. §1.56.

This application is derived from International Application No. PCT/FR2004/001973, and was filed pursuant to 35 U.S.C. §371. The following documents are noted for being cited in the Search Report issued during the international stage of the PCT application.

U.S. Patent

3,528,763 (Runton) - Issued: September 15, 1970

Foreign Document

GB 2,316,690 (Courtaulds Fibres (Holdings) Ltd.) -  
- Published: March 4, 1998

Copies of the above-listed documents should already have been received by the U.S. Patent Office, and a PTO-1449 form (1) has been enclosed with this Information Disclosure Statement to facilitate the Examiner's acknowledgement of the above-listed documents.

The U.S. Patent Office is further advised of an earlier search which was performed relative to French Patent Application No. 03/09271, the priority of which is claimed in connection with the present application. A copy of the issued Search Report, No. FA 637340, is enclosed with this Information Disclosure Statement. The documents cited in the French Search Report duplicate the documents cited in the PCT Search Report.

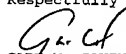
It is respectfully requested that the Examiner provide applicant with an initialed copy of the enclosed PTO-1449 form to confirm consideration of the listed documents.

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 571-273-6300) on: June 28, 2006.

Date: 6/26/06

  
Gary M. Cohen, Esq.

Respectfully submitted,

  
GARY M. COHEN, ESQ.  
Reg. No. 28,834  
Attorney for Applicant  
Tel.: (610) 975-4430

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GARY M. COHEN, ESQ.

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SHEET 1 OF 1

| FORM PTO-1449   |                 | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          |                                | ATTY. DOCKET NO.<br>PAT2.D01      |                               | APPLICATION NO.<br>10/565,458 |  |
|---|-----------------|--|----------|--------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
| List of Information Cited by Applicant<br>(Use several sheets if necessary)   |                 |  |          |                                | APPLICANT<br>Patrick DECOUVELAERE |                               | GROUP<br>1771                 |  |
|   |                 |  |          |                                | FILING DATE<br>January 20, 2006   |                               |                               |  |
| U.S. PATENT DOCUMENTS   |                 |  |          |                                |                                   |                               |                               |  |
| *EXAMINER<br>INITIAL  | DOCUMENT NUMBER | DATE   | NAME     | CLASS                          | SUBCLASS                          | FILING DATE<br>IF APPROPRIATE |                               |  |
| /F.S./  | AA              | 3 5 2 8 7 6 3  | 09/15/70 | Runton                         |                                   |                               |                               |  |
|   | AB              |  |          |                                |                                   |                               |                               |  |
|   | AC              |  |          |                                |                                   |                               |                               |  |
|   | AD              |  |          |                                |                                   |                               |                               |  |
|   | AE              |  |          |                                |                                   |                               |                               |  |
|   | AF              |  |          |                                |                                   |                               |                               |  |
|   | AG              |  |          |                                |                                   |                               |                               |  |
|   | AH              |  |          |                                |                                   |                               |                               |  |
|   | AI              |  |          |                                |                                   |                               |                               |  |
|   | AJ              |  |          |                                |                                   |                               |                               |  |
|   | AK              |  |          |                                |                                   |                               |                               |  |
| FOREIGN PATENT DOCUMENTS  |                 |  |          |                                |                                   |                               |                               |  |
|   | DOCUMENT NUMBER | DATE   | COUNTRY  | CLASS/<br>SUBCLASS             | TRANSLATION<br>YES NO             |                               |                               |  |
| /F.S./  | AL              | 2 3 1 6 6 9 0  | 03/04/98 | United Kingdom (Courtaulds...) |                                   |                               |                               |  |
|   | AM              |  |          |                                |                                   |                               |                               |  |
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|   | AO              |  |          |                                |                                   |                               |                               |  |
|   | AP              |  |          |                                |                                   |                               |                               |  |
| OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)  |                 |  |          |                                |                                   |                               |                               |  |
|   | AR              |  |          |                                |                                   |                               |                               |  |
|   | AS              |  |          |                                |                                   |                               |                               |  |
|   | AT              |  |          |                                |                                   |                               |                               |  |
| EXAMINER /Frankie Stinson/  |                 |  |          | DATE CONSIDERED                |                                   | 05/12/2008                    |                               |  |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not conformance and not considered. Include copy of this form with next communication to applicant. |                 |  |          |                                |                                   |                               |                               |  |